

# **SEALAND COMMUNITY COUNCIL**

**Ashley Griffiths**

**Clerk and Financial Officer**    Mobile: 07410 408410

**3 Bridge View**

**Garden City**

**CH5 2HY**

Email: [sealandcommunitycouncil@gmail.com](mailto:sealandcommunitycouncil@gmail.com)

[www.sealandcommunitycouncil.co.uk](http://www.sealandcommunitycouncil.co.uk) – QR Code below

2<sup>nd</sup> February 2026

Dear Councillor

**The meeting of Sealand Community Council will be held on Monday, 16<sup>th</sup> February 2026, at Sealand County Primary School, Farm Road, Sealand, CH5 2HH.**

The next Sealand Community Council meeting will be held on Monday, 16<sup>th</sup> February 2026, at 6 pm.

Members of the public are welcome to attend the meeting starting at 6 p.m. At the beginning of the meeting, there will be an "Open Forum" not exceeding 10 minutes to raise any issues with the Community Council. If members of the public prefer to ask the Clerk to raise an issue on their behalf, please get in touch with the Clerk at [sealandcommunitycouncil@gmail.com](mailto:sealandcommunitycouncil@gmail.com).

If members of the public plan to attend, please advise the Clerk by Friday, 13<sup>th</sup> February 2026.

Provision can be made for holding the meeting in a hybrid manner, with the non-face-to-face requester having conference phone dial-in access to link to the meeting. The Clerk must receive a request to hold a hybrid meeting by Friday, February 13th, 2026.

The agenda is detailed below.

Yours sincerely



**Ashley Griffiths - Clerk & Financial Officer**



**SEALAND COMMUNITY COUNCIL – MEETING OF COUNCIL**  
**Sealand CP School, Farm Road, Sealand. CH5 2HH**  
**MONDAY – 16<sup>th</sup> February 2026 - 6 pm START**  
**AGENDA**

1. To receive the Notice of the Meeting.
2. Declaration of Interest—Members are reminded of their responsibility to declare any personal or personal and prejudicial interest they have in any item of business on the agenda no later than when that item is reached and to leave the meeting prior to discussion and voting on the item.
3. To receive apologies for non-attendance.
4. Open Forum – To request members of the public to comment on matters relating to the agenda or to raise matters for the Council's attention.
5. To receive the Chair's Report, including actions taken since the meeting held on 19<sup>th</sup> January 2026.
6. To endorse the minutes of the Meeting of the Council held on 19<sup>th</sup> January 2026.  
Copy emailed to members of Council.

7. Matters Arising.

8. To consider planning applications received from Flintshire County Council.

PA Number	Application details	Location

9. To consider requests for grant payments.
10. To receive a report from Friends of Sealand regarding St. Bartholomew's Church.
11. To receive details of the Council's current overall estimated income and expenditure for the 2025/26 financial year. Copies will be circulated by email before the meeting.
12. To approve accounts for payment.
13. To note income received.
14. To consider the replacement of notice boards.
15. To consider seasonal amenity provisions.
16. To receive correspondence not previously circulated.
17. To receive details of matters requiring attention from Members of the Council.
18. To receive details of matters requiring attention from Members of the Public.
19. Date of the Council's next meeting, Monday 16<sup>th</sup> March 2026 – venue Sealand County Primary School.