

# **SEALAND COMMUNITY COUNCIL**

**Ashley Griffiths**

**Clerk and Financial Officer**    Mobile: 07410 408410

**3 Bridge View**

**Garden City**

**CH5 2HY**

Email: [sealandcommunitycouncil@gmail.com](mailto:sealandcommunitycouncil@gmail.com)

[www.sealandcommunitycouncil.co.uk](http://www.sealandcommunitycouncil.co.uk) – QR Code below

3<sup>th</sup> June 2025

Dear Councillor

**A meeting of Sealand Community Council will be held on Monday, 16<sup>th</sup> June 2025, at Sealand County Primary School, Farm Road, Sealand, CH5 2HH**

The next Sealand Community Council meeting will be held on Monday, June 16<sup>th</sup>, 2025, starting at 6:00 p.m., at Sealand County Primary School.

Members of the public are welcome to attend the meeting starting at 6:00 p.m. At the beginning of the meeting, there will be an “Open Forum” not exceeding 10 minutes to raise any issues with the Community Council. If members of the public prefer to ask the Clerk to raise an issue on their behalf, please contact the Clerk at [sealandcommunitycouncil@gmail.com](mailto:sealandcommunitycouncil@gmail.com).

If members of the public are planning to attend, can they please advise the Clerk by Thursday, 12<sup>th</sup> June 2025

Provision can be made for holding the meeting in a hybrid manner, with the non-face-to-face requestor having conference phone dial-in access to link to the meeting. The Clerk must receive a request to hold a hybrid meeting by Thursday, June 12<sup>th</sup>, 2025.

The agenda is detailed below.

Yours sincerely



**Ashley Griffiths - Clerk & Financial Officer**



**SEALAND COMMUNITY COUNCIL – ANNUAL GENERAL MEETING OF COUNCIL**

**Sealand CP School, Farm Road, Sealand. CH5 2HH**

**Monday – 16<sup>th</sup> June 2025 - 6 pm START**

**AGENDA**

1. To receive the Notice of the Meeting.
2. Declaration of Interest—Members are reminded of their responsibility to declare any personal or personal and prejudicial interest they have in any item of business on the agenda no later than when that item is reached and to leave the meeting prior to discussion and voting on the item.
3. To receive apologies for non-attendance.
4. Open Forum – To request members of the public to comment on matters relating to the agenda or to raise matters for the Council's attention.
5. To receive the Chair's Report, including actions taken since the meeting held on 19<sup>th</sup> May 2025.
6. To endorse the minutes of the Council's Annual General Meeting held on 19<sup>th</sup> May 2025. Copy emailed to members of Council.
7. Matters Arising.
8. To consider planning applications received from Flintshire County Council.

| PA<br>Number | Application details | Location |
|--------------|---------------------|----------|
|              |                     |          |

9. To consider requests for grant payments.
10. To receive a report from Friends of Sealand regarding St. Bartholomew's Church.
11. To approve accounts for payment.
12. To note income received.
13. To receive correspondence not previously circulated.
14. To receive details of the Council's current overall estimated income and expenditure for the 2025/26 financial year.
15. To receive an update on the external audit process regarding the 2023/24 financial year.
16. To receive details of the external audit process regarding the 2024/25 financial year.
17. To receive details of matters requiring attention from Members of the Council.
18. To receive details of matters requiring attention from Members of the Public.
19. The date of the Council's next meeting is Monday, 21<sup>st</sup> July 2025.