

SEALAND COMMUNITY COUNCIL

Ashley Griffiths

Clerk and Financial Officer Mobile: 07410 408410

3 Bridge View

Garden City

CH5 2HY

Email: sealandcommunitycouncil@gmail.com

www.sealandcommunitycouncil.co.uk – QR Code below

7th March 2025

Dear Councillor

Meeting of Sealand Community Council will be held on Monday, 17th March 2025, at Sealand County Primary School, Farm Road, Sealand, CH5 2HH.

The next Sealand Community Council meeting will be held on Monday, 17th March 2025, at 6 pm.

Can members of the Council arrive for onsite training at 5:30 pm.

Members of the public are welcome to attend the meeting starting at 6 p.m. At the beginning of the meeting, there will be an “Open Forum” not exceeding 10 minutes to raise any issues with the Community Council. If members of the public prefer to ask the Clerk to raise an issue on their behalf, please contact the Clerk at sealandcommunitycouncil@gmail.com.

If members of the public are planning to attend, can they please advise the Clerk by Friday, 14th March 2025

Provision can be made for holding the meeting in a hybrid manner, with the non-face-to-face requestor having conference phone dial-in access to link to the meeting. The Clerk must receive a request to hold a hybrid meeting by Friday, March 14th, 2025.

The agenda is detailed below.

Yours sincerely



Ashley Griffiths - Clerk & Financial Officer



SEALAND COMMUNITY COUNCIL – MEETING OF COUNCIL

Sealand CP School, Farm Road, Sealand. CH5 2HH

MONDAY – 17th March 2025 - 6 pm START

AGENDA

1. To receive the Notice of the Meeting.
2. Declaration of Interest—Members are reminded of their responsibility to declare any personal or personal and prejudicial interest they have in any item of business on the agenda no later than when that item is reached and to leave the meeting prior to discussion and voting on the item.
3. To receive apologies for non-attendance.
4. Open Forum – To request members of the public to comment on matters relating to the agenda or to raise matters for the Council's attention.
5. To receive the Chair's Report, including actions taken since the meeting held on 17th February 2025.
6. To endorse the minutes of the Meeting of the Council held on 17th February 2025. Copy emailed to members of Council.
7. Matters Arising.
8. To consider planning applications received from Flintshire County Council.

PA Number	Application details	Location
ADV/000143/25	5 NO. 'MEILLER GROUP' - 6, 000X2, 900MM SIGN BLACK/YELLOW EXTRUDED ALUMINIUM FLEXFACE SIGNCASE UV PRINTED PVC FLEXFACE SKIN FOR ILLUMINATION DAY/NIGHT FINISHED TO THE PRINTED SKIN. WHITE LED ARRAY ILLUMINATION SECURED TO EXISTING CLADDING. 1 NO. 'MEILLER-BOWELD' - 15, 500X2, 900MM WHITE/BLACK SIGN EXTRUDED ALUMINIUM FLEXFACE SIGNCASE UV PRINTED PVC FLEXFACE SKIN FOR ILLUMINATION DAY/NIGHT FINISHED TO THE PRINTED SKIN. WHITE LED ARRAY ILLUMINATION SECURED TO EXISTING CLADDING.	Unit 2, First Avenue, Drive A, Deeside 63, Zone 2, Deeside Industrial Park, Sealand, Deeside, CH5 2NU.

9. To consider requests for grant payments.
10. To approve the draft report 2024/25. Copies will be circulated by email before the meeting.
11. To receive a report from Friends of Sealand regarding St. Bartholomew's Church.
12. To receive a report regarding the independent remuneration panel for Wales report, which was emailed to members of the Council on the 24th day of February 2025.

13. To receive details of the Council's current overall estimated income and expenditure for the 2024/25 financial year. Copies will be circulated by email before the meeting.
14. To approve accounts for payment.
15. To note income received.
16. To discuss the Council's current savings strategy.
17. To receive correspondence not previously circulated.
18. To receive an update on the audit process regarding the 2023/24 financial year.
19. To receive details of matters requiring attention from Members of the Council.
20. To receive details of matters requiring attention from Members of the Public.
21. Date of the Council's next meeting Monday 28th April 2025 – venue Sealand County Primary School.