SEALAND COMMUNITY COUNCIL

Peter Richmond Clerk and Financial Officer 3 Blakeley Court Raby Mere Wirral. CH63 OND Telephone 0151 334 2247 Mobile - 07920284026

Email: sealandcc@googlemail.com www.sealandcommunitycouncil.gov.uk

1st September 2015

To – Members of Council.

Dear Councillor

Meeting of Council – Monday 14th September 2015.

The next meeting of Council will be held on Monday 14th September 2015 at the Sealand Primary School beginning at 6.30pm.

Prior to the meeting at 6pm there will be a discussion with John Gray from the FLVC concerning Flintshire County Council's Community Asset Transfer Project. John will answer any questions or concerns that Council may have regarding the scheme.

The agenda is detailed below.

Yours sincerely

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Peter Richmond Clerk & Financial Officer

SEALAND COMMUNITY COUNCIL MEETING OF COUNCIL - MONDAY 14th SEPTEMBER 2015 <u>AGENDA</u>

- 1. To Receive Notice of the Meeting.
- 2. To request members of the public to comment on matters relating to the agenda, or to raise matters for the Council's attention.
- 3. Declaration of Interest
- 4. To receive apologies for non-attendance.
- 5. To receive details of the Chairman's actions since the meeting held on 20th July 2015.
- 6. To endorse the Minutes of the Meeting of Council held on 20th July 2015. Copy enclosed.
- 7. Matters Arising.
- 8. To receive details of the Council's current overall actual income and expenditure and estimated income and expenditure for the 2015/16 financial year.
- 9. To consider planning applications received from Flintshire County Council.

None received by 1st September 2015.

10. To note planning decisions made by Flintshire County Council.

Withdrawn - 053012. - Erection of 21No. dwellings to include 15No. two bed apartments 6No. one bed apartments at land side of Gateway to Wales Hotel, Welsh Road, Garden City, Deeside, CH5 2HX.

- 11. To consider requests received for financial assistance.
- 12. To approve accounts for payment.
- 13. To receive income. To receive correspondence.
- 14. To receive details of matters requiring attention.
- 15. To invite members of the public to raise matters for discussion.
- 16. Date next meeting Monday 19th October 2015.